

The Idea Of Home In Law Displacement And Dispossession

A Material Culture Ethnography of Home-Making in Asylum Reception Building Supply News and Home Appliances Catalog and Yearbook The Ohio Bulletin of Charities and Correction Education Historic Homes and Places and Genealogical and Personal Memoirs Relating to the Families of Middlesex County, Massachusetts Bulletin The Law Reports of the Incorporated Council of Law Reporting Arthur's Lady's Home Magazine Fourth Estate The Manufacturing Industries of Canada Appleton's Cyclopædia of American Biography "Code of Massachusetts regulations, 2003" The Radio Dealer In re Gilmartin's Estate; Filler v. Gilmartin's Estate, 244 MICH 641 (1928) The Story of Kansas City Georgia Education Journal The Spectator Catalogue ... Publishers' circular and booksellers' record Friedemann Yi-Neumann University of Northern Colorado William Richard Cutter National Catholic Welfare Council (U.S.) Great Britain. High Court of Justice. Chancery Division Canada. Dominion Bureau of Statistics James Grant Wilson Kate L. Cowick Illinois State University

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this book explores what it takes to create a sense of home while in exile drawing on ethnographic research conducted in german asylum reception facilities from 2016 2020 from a material culture perspective it examines how asylum seekers and migrants with precarious legal status translate aspects of home into challenging environments through these translations processual shifts of objects habits and ideas across borders migrants work to reassemble a sense of belonging the book delves into the material social and individual efforts involved in this homing process while highlighting the ongoing impact of dispossession and loss by focusing on personal attachments to objects and the broader context of migration this work offers a unique perspective on forced migration home cultures and the quest for ontological security the book will be of interest to scholars researchers and students in disciplines such as anthropology sociology and human geography as well as other research interested in ethnographic perspectives on the respective topics

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